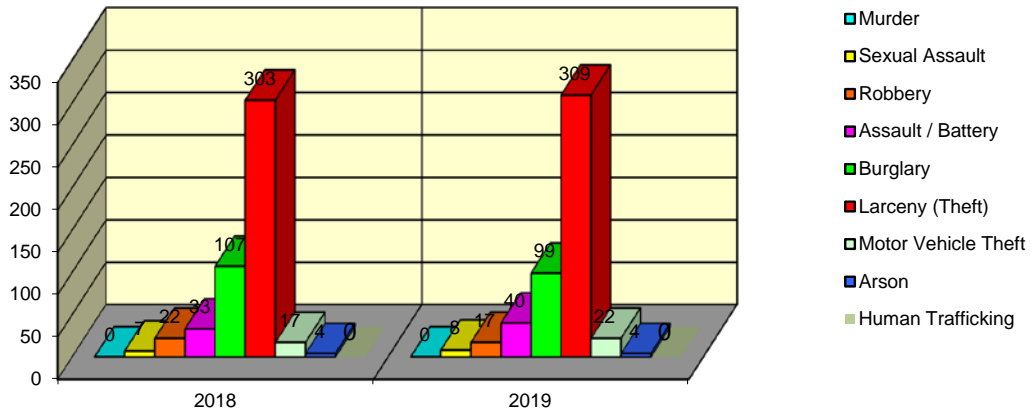


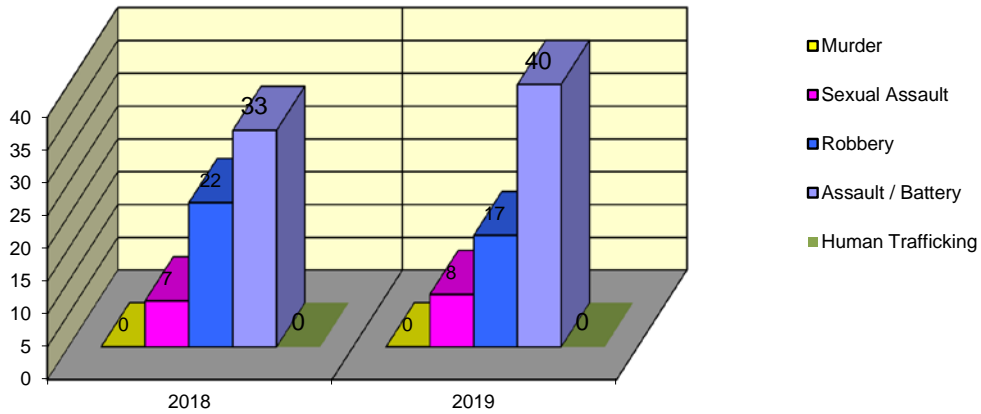
**CITY WIDE  
PART I INDEX CRIMES BY OFFENSE HEADING  
MONTHLY COMPARISON  
NOVEMBER**

| UCR  | OFFENSE HEADING                               | 2018 |            | 2019 |            |
|------|---|------|------------|------|------------|
|      | <b>MURDER</b>                                 |      | <b>0</b>   |      | <b>0</b>   |
| 0110 | Homicide - First Degree                       | 0    |            | 0    |            |
| 0130 | Homicide - Second Degree                      | 0    |            | 0    |            |
|      | <b>SEXUAL ASSAULT</b>                         |      | <b>7</b>   |      | <b>8</b>   |
| 0260 | Sexual Assault - Criminal                     | 6    |            | 6    |            |
| 0261 | Sexual Assault - Aggravated                   | 1    |            | 2    |            |
| 0262 | Sexual Assault - Forcible Sodomy              | 0    |            | 0    |            |
| 0280 | Pred Criminal Sexual Assault Of A Child       | 0    |            | 0    |            |
| 0281 | Sexual Assault - With an Object               | 0    |            | 0    |            |
|      | <b>ROBBERY</b>                                |      | <b>22</b>  |      | <b>17</b>  |
| 0310 | Robbery - Armed                               | 1    |            | 4    |            |
| 0320 | Robbery - Criminal                            | 0    |            | 0    |            |
| 0330 | Robbery - Aggravated                          | 1    |            | 2    |            |
| 0310 | Robbery to Person - Armed                     | 6    |            | 5    |            |
| 0320 | Robbery to Person - Criminal                  | 13   |            | 6    |            |
| 0330 | Robbery to Person - Aggravated                | 1    |            | 0    |            |
| 0325 | Vehicular Hijacking                           | 0    |            | 0    |            |
| 0326 | Vehicular Hijacking - Aggravated              | 0    |            | 0    |            |
|      | <b>AGG ASSAULT / AGG BATTERY</b>              |      | <b>33</b>  |      | <b>40</b>  |
| 0410 | Attempted Murder                              | 0    |            | 0    |            |
| 0410 | Battery - Aggravated                          | 17   |            | 14   |            |
| 0480 | Battery - Heinous                             | 0    |            | 0    |            |
| 0485 | Battery to Child - Aggravated                 | 0    |            | 1    |            |
| 0488 | Aggravated Domestic Battery                   | 8    |            | 11   |            |
| 0490 | Ritual Mutilation                             | 0    |            | 0    |            |
| 0495 | Battery to Senior Citizen - Aggravated        | 0    |            | 0    |            |
| 0510 | Assault - Aggravated                          | 8    |            | 14   |            |
|      | <b>BURGLARY</b>                               |      | <b>107</b> |      | <b>99</b>  |
| 0610 | Burglary - Commercial                         | 11   |            | 13   |            |
| 0610 | Burglary - Non Residential                    | 23   |            | 31   |            |
| 0625 | Burglary - Residential                        | 67   |            | 51   |            |
| 0650 | Home Invasion                                 | 6    |            | 4    |            |
|      | <b>THEFT (LARCENY)</b>                        |      | <b>303</b> |      | <b>309</b> |
| 0710 | Theft from Motor Vehicle                      | 0    |            | 0    |            |
| 0720 | Theft - Parts/Access of Motor Vehicle         | 7    |            | 3    |            |
| 0730 | Burglary - Parts/Access of Motor Vehicle      | 0    |            | 1    |            |
| 0760 | Burglary from Motor Vehicle                   | 47   |            | 52   |            |
| 0770 | Vehicular Invasion (W/Intent To Commit Theft) | 0    |            | 0    |            |
| 0810 | Theft - Over \$500                            | 29   |            | 34   |            |
| 0820 | Theft - \$500 and Under                       | 79   |            | 73   |            |
| 0860 | Theft - Retail                                | 140  |            | 146  |            |
| 0865 | Theft - Delivery Container                    | 0    |            | 0    |            |
| 0870 | Theft - Pocket Picking                        | 0    |            | 0    |            |
| 0880 | Theft - Purse Snatching                       | 0    |            | 0    |            |
| 0890 | Theft - From Building                         | 0    |            | 0    |            |
| 0895 | Theft - Coin Operated Machine or Device       | 1    |            | 0    |            |
|      | <b>MOTOR VEHICLE THEFT</b>                    |      | <b>17</b>  |      | <b>22</b>  |
| 0910 | Theft of Motor Vehicle                        | 17   |            | 22   |            |
|      | <b>ARSON</b>                                  |      | <b>4</b>   |      | <b>4</b>   |
| 1010 | Arson - Criminal                              | 3    |            | 4    |            |
| 1025 | Arson - Aggravated                            | 1    |            | 0    |            |
| 1310 | Criminal Damage (By Fire Or Explosives)       | 0    |            | 0    |            |
|      | <b>HUMAN TRAFFICKING</b>                      |      | <b>0</b>   |      | <b>0</b>   |
| 1050 | Commercial Sex Acts                           | 0    |            | 0    |            |
| 1055 | Involuntary Servitude                         | 0    |            | 0    |            |
|      | <b>GRAND TOTAL MONTH</b>                      |      | <b>493</b> |      | <b>499</b> |

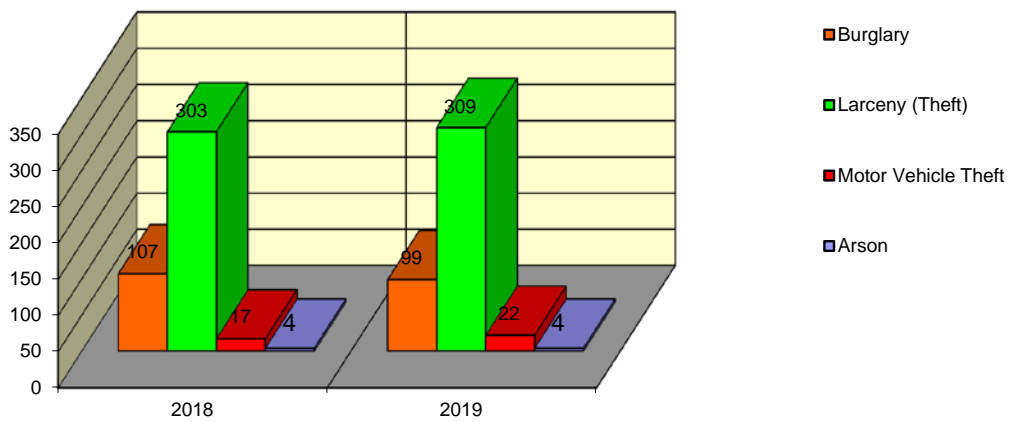
### Springfield Police Department Part I Index Crimes - City Wide - Nov Comparison



### Springfield Police Department Crimes Against Persons - City Wide - Nov Comparison



### Springfield Police Department Crimes Against Property - City Wide - Nov Comparison



**CITY WIDE  
PART I INDEX CRIMES BY OFFENSE HEADING  
MONTHLY COMPARISON  
NOVEMBER**

| OFFENSE HEADING           | 2018       | 2019       | CHANGE    |
|---------------------------|------------|------------|-----------|
| Murder                    | 0          | 0          | 0         |
| Sexual Assault            | 7          | 8          | 1         |
| Robbery                   | 22         | 17         | -5        |
| Agg Assault / Agg Battery | 33         | 40         | 7         |
| Burglary                  | 107        | 99         | -8        |
| Theft (Larceny)           | 303        | 309        | 6         |
| Motor Vehicle Theft       | 17         | 22         | 5         |
| Arson                     | 4          | 4          | 0         |
| Human Trafficking         | 0          | 0          | 0         |
| <b>GRAND TOTAL MONTH</b>  | <b>493</b> | <b>499</b> | <b>1%</b> |

A 1% increase in offenses scored for all Part I Index Crimes City Wide during the month of November 2019.

A 5% increase in offenses scored for all Crimes Against Persons City Wide during the month of November 2019.

A 1% increase in offenses scored for all Crimes Against Property City Wide during the month of November 2019.

**CRIMES AGAINST PERSONS**

| OFFENSE HEADING           | 2018      | 2019      |
|---------------------------|-----------|-----------|
| Murder                    | 0         | 0         |
| Sexual Assault            | 7         | 8         |
| Robbery                   | 22        | 17        |
| Agg Assault / Agg Battery | 33        | 40        |
| Human Trafficking         | 0         | 0         |
|                           |           |           |
| <b>TOTAL</b>              | <b>62</b> | <b>65</b> |
| <b>TOTAL % CHANGE</b>     |           | <b>5%</b> |

**CRIMES AGAINST PROPERTY**

| OFFENSE HEADING       | 2018       | 2019       |
|-----------------------|------------|------------|
| Burglary              | 107        | 99         |
| Theft (Larceny)       | 303        | 309        |
| Motor Vehicle Theft   | 17         | 22         |
| Arson                 | 4          | 4          |
|                       |            |            |
| <b>TOTAL</b>          | <b>431</b> | <b>434</b> |
| <b>TOTAL % CHANGE</b> |            | <b>1%</b>  |