

**HISTORIC SITES COMMISSION
PUBLIC NOTICE & MEETING AGENDA**

December 9, 2019

Lincoln Library, Carnegie Room South
326 south 7th
4:30 pm

- I. Call to order
- II. Roll Call by sign in sheet
- III. Reading and approval of the minutes of the previous meeting (September 2019);
- IV. Introductions, announcements and correspondence;
- V. Reports from officers and committees;
 - Chairman's Report
 - Design & Review – 600 South 4th
 - Registry, Landmarking, Zoning
 - Educations & Web
 - Community Relations
- VI. Other special reports or presentations, if any;
- VII. Action Items
2020 meeting schedule and location:
Carnegie South, 4:30-5:30 p.m., on the second Monday of each month

| | | | |
|-------------|----------|--------------|-------------|
| January 13 | April 13 | July 13 | October 12 |
| February 10 | May 11 | August 10 | November 9 |
| March 9 | June 8 | September 14 | December 14 |
- VIII. Unfinished business;
- IX. New Business;
Proposed downtown campus discussion
- X. Adjournment.

Next scheduled meeting:

January 13th, 2020
4:30 p.m.
Lincoln Library



City of Springfield Historic Sites Commission Certificate of Approval

800 E. Monroe St. Room 108 Springfield, IL 62701 Phone: 217-789-2377 Fax: 217-789-2380

Pursuant to the City of Springfield Code of Ordinances, this Certificate of Approval is issued by the City of Springfield's Historic Sites Commission to:

Kyle Zellers with Halverson Construction

For the property/structure located at:

600 South 4th Street

Attachment [X]

To allow for:

See attached permit application

Attachment [X]


With the following conditions:

NONE

Attachment []

Date of Approval: 11/25/2018

Petitioner Copy []
SHSC Copy []
Public Works Copy []

 11-25-2019
Signing for the Commission
Abigail Powell, Operations Coordinator
Springfield Historic Sites Commission
City of Springfield, Illinois

CITY OF SPRINGFIELD BUILDING & ZONING DEPARTMENT 213

Application for Plan Examination and Permit for:

Building, Demolition, Roof, Sign, Floodplain, Erosion Control, Fence, Parking Lot
 PROPERTY INFORMATION: www.springfield.il.us

Room 304, Municipal Center West
 Springfield, Illinois 62701
 Ph: (217)789-2171/Fax (217)789-2048

STREET ADDRESS: 600 S 4th St CORNER LOT: YES NO ZONING: _____

LEGAL _____ LOT WIDTH _____ LOT DEPTH _____

PROPERTY OWNER INFORMATION: NAME: S I U E PHONE #: _____ February 20, 2015

STREET ADDRESS: 600 S 4th St C, S & ZIP: _____

CONTRACTOR INFORMATION:

| GENERAL CONTRACTOR | NAME, ADDRESS, CITY, STATE, ZIP | E-MAIL ADDRESS | PHONE/FAX |
|--------------------|--|------------------------------------|---------------------|
| | <u>Halverson Const 600N 15th St Springfield IL 62702</u> | <u>kzellers@halversonconst.com</u> | <u>217-782-2171</u> |
| ARCHITECT/ENGINEER | <u>JH PeHv</u> | <u>2200 Executive Park Dr</u> | <u>217-787-2877</u> |
| ELECTRICAL | <u>N/A</u> | | |
| PLUMBING | | | |
| MECHANICAL | | | |
| FIREPLACE | | | |
| ROOFING | | | |

IMPROVEMENT TYPE:

- NEW CONSTRUCTION
- ADDITION
- REMODEL
- FOUNDATION ONLY
- EROSION CONTROL
- Less than 1 acre _____
- 1 acre and over _____
- ROOFING
- Material _____
- Number of Squares _____
- Tear Off _____
- Over One _____

USE INFORMATION - PROPOSED USE:

- DEMOLITION
- SIDING
- SIGN
- Size _____
- Height _____
- Sq. Ft. _____
- Illuminated _____
- Total Signs _____
- FENCE
- Height _____
- Type _____
- FLOODPLAIN res
- FLOODPLAIN commercial

- PROJECT VALUATION: \$5,000
- SQUARE FOOTAGE: _____
- SQUARE FOOTAGE: _____
- SQUARE FOOTAGE: _____
- SQUARE FOOTAGE: _____
- REVIEW FEE: _____
- OCCUPANCY PROHIBITED: _____
- FIRE DAMAGED: _____
- RENEW EXPIRED PERMIT: _____
- EXTEND ACTIVE PERMIT: _____

CERTIFICATION

I hereby certify that I am the owner of record of the named property or that the proposed work is authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable federal, state, and local laws. Under penalties of perjury, I hereby certify that applicant and owner have fully paid all taxes and all other debts owed to the City of Springfield as of the date of this application. In addition, if a permit area covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit. Further, I understand and agree to the following: (1) All permits are subject to any existing easements; (2) The City does not investigate for easements as part of the permit review process; (3) It is the sole responsibility of the applicant and owner to notify the City of any and all easements in the project area, including those easements shown on the plat(s) filed with the application. If the applicant does not in any way validate the suitability of the land for the proposed project, Applicant and owner are responsible for soil compaction and minor subsidence research. For more information, contact the Illinois Department of Natural Resources at 217-782-0588, or visit their website at <http://dnr.state.il.us/minca/ke/lwq.htm>. I further certify that I will not commence any development within a floodplain without first obtaining a floodplain development permit from the City of Springfield. Developments include: New buildings, demolition, reconstruction, substantial improvements to existing buildings, swimming pools, and fences. See Chapter 150 for a complete description of requirements at municode.com, and navigate to the actual Floodplain Regulation ordinance using "Search FREE Municipal Code Library", Illinois, Springfield, Springfield Code of Ordinances, Title XV - LAND USAGE, Chapter 150 FLOODPLAIN REGULATIONS.

John Kiebler 600N 15th St Springfield IL 62702 217-782-0027
 SIGNATURE OF APPLICANT ADDRESS PHONE NUMBER

ASBESTOS & LEAD PAINT AWARENESS NOTICE FOR DEMOLITION & RENOVATION PROJECTS

The Illinois Environmental Protection Agency (IEPA) requires that building owners and contractors notify the IEPA a minimum of ten working days prior to demolition or renovation activities. Also, the Illinois Department of Public Health (IDPH) requires that building owners and contractors notify IDPH prior to renovation activities. I hereby certify that I have received and read the United States Environmental Protection Agency (EPA) handout entitled: "Common Questions on the Asbestos NESHAP", and that I will file the ten day NOTIFICATION OF DEMOLITION AND RENOVATION with the IEPA if applicable. I also form with the IDPH if applicable. I understand that the EPA and IDPH handouts may not describe all of the IEPA and IDPH requirements, and I agree to conform to all applicable federal, state, and local laws. The IEPA may be contacted at (217)785-2011, and the IDPH at (217)782-3517. All contractors, and all property owners of rental property, performing work that disturbs painted surfaces in homes and in child care facilities & preschools that were built before 1978 must be U.S. EPA certified, and must follow specific work practices to prevent lead contamination. You must provide the Renovate Right pamphlet to residents or to the facility operator before work begins. Homeowners living in an owner occupied home performing their own work are not required, but are encouraged to also follow these regulations. For more information, contact the National Lead Information Center at 1-800-424-LEAD (3623) or visit www.epa.gov/lead. I hereby certify I will meet all of the above requirements:

[Signature] SIGNATURE OF APPLICANT ADDRESS DATE

| To reviewer | Review by | APPROVED | DATE | DENIED | DATE | PERMIT #: |
|-------------|-----------------------|----------|------|--------|------|-----------|
| | <u>ZONING</u> | | | | | |
| | <u>PLAN REVIEW</u> | | | | | |
| | <u>ELECTRICAL</u> | | | | | |
| | <u>PLUMBING</u> | | | | | |
| | <u>MECHANICAL</u> | | | | | |
| | <u>CITY ENGINEER</u> | | | | | |
| | <u>FIRE SAFETY</u> | | | | | |
| | <u>TREASURER</u> | | | | | |
| | <u>TRAFFIC ENG</u> | | | | | |
| | <u>HISTORIC SITES</u> | | | | | |

OCCUPANCY: _____ CONSTRUCTION TYPE: _____ CENSUS TRACT: _____

COMMENTS: _____

Yild Zellers - 217-757-0027 - contact

2/3



| LETTER OF TRANSMITTAL | |
|-----------------------|------------------|
| DATE | Nov. 19th |
| JOB NUMBER | 2019-062 |
| ATTENTION | Kyle Zellers |
| RE: | SEIU Parking Lot |
| | |
| | |
| | |

TO Halverson Construction Co.
620 North 19th Street
Springfield, Illinois

- WE ARE SENDING YOU
- Attached
 - Under Separate Cover Via _____ The Following Items:
 - Subcontracts
 - Shop Drawings
 - Plans
 - Samples
 - Specifications
 - Purchase Orders
 - Copy of Letter
 - Addendum
 - Pay Application
 - Change Orders

| Copies | DATE | NO. | DESCRIPTION |
|--------|------|-----|---------------------------|
| 3 | | | Sealed Permit plans |
| 2 | | | Permit/Construction Plans |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

- THESE ARE TRANSMITTED as checked below:
- For Approval
 - For Your Use
 - As Requested
 - For Review And Comment
 - FOR BIDS DUE:
 - Approved As Submitted
 - Approved As Noted
 - Returned For Corrections
 - _____
 - Resubmit _____ Copies For Approval
 - Submit _____ Copies For Distribution
 - Return _____ Corrected Prints
 - PRINTS RETURNED AFTER LOAN TO US

REMARKS

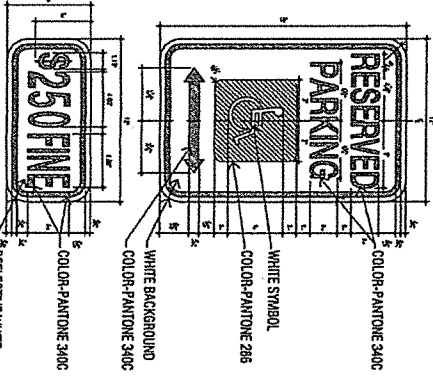
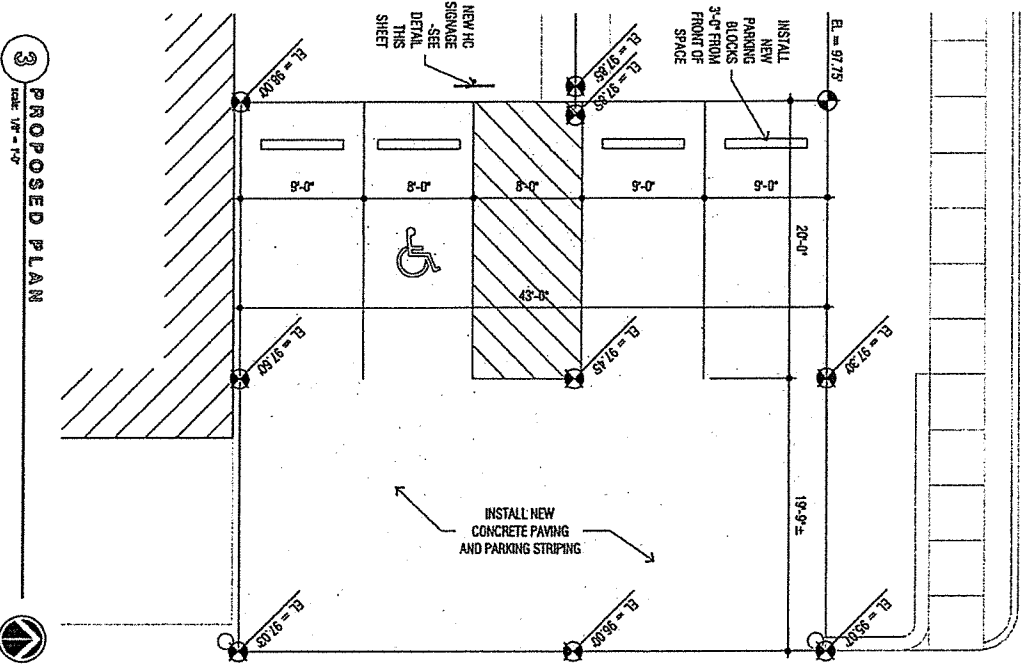
Kyle,
 See attached copies for the proposed new lot, the 3 sealed copies are for the city permit.

COPY TO _____ File _____ SIGNED _____ Joseph h. petty aia, ncarb

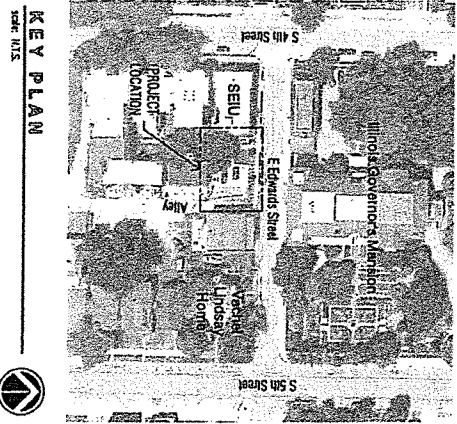
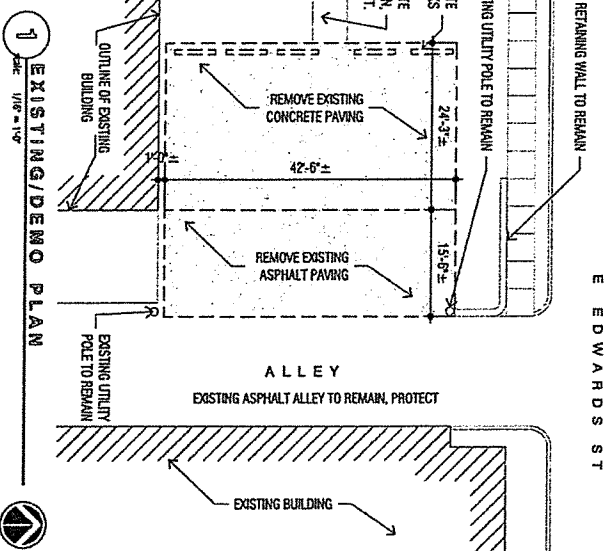
RECEIVED
 NOV 20 2019
 DEPARTMENT OF BUILDING AND ZONING
 SPRINGFIELD, IL

DEPARTMENT OF BUILDING AND ZONING
SPRINGFIELD, IL

RECEIVED
NOV 20 2019



- NOTES - NEW WORK**
1. NEW CONCRETE TO BE 4,000 PSI UNREINFORCED OVER COMPACTED GRADE. SAW CUT JOINTS PER A.C.I.
 2. IF REQUIRED, GET APPROVAL FROM CITY TO CLOSE OFF ALLEY DURING NEW CONSTRUCTION.
 3. NEW HC SURFACE SHALL COMPLY WITH H.C. COMMERCIALS.
 4. UTILITIES SHALL BE LOCATED PRIOR TO WORK.



PERMIT SET

Professional Engineer Seal for Joseph M. Petty, No. 007-0170-04, State of Illinois.

JHPA
jh petty + associates
ARCHITECTS
2228 Lincoln Park Drive
Springfield, Illinois 62761
PH: 217.521.2044 FAX: 217.521.2048

Proposed Parking Lot Upgrade for
SIEU
600 S 4th Street
Springfield, Illinois

EXISTING/DEMO & PROPOSED PLANS

Permit Number
A1.0
Project Number 2019-062
Date 19NOV2019

213